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## BIB DATA SHEET

CONFIRMATION NO. 3339

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.  |                     |                           |
|---|---|--|-------------------------|---|---------------------|---------------------------|
| 10/572,763  | 03/21/2006  | 241  | 3725                    | 033047/308216   |                     |                           |
| <b>RULE</b>   |   |  |                         |   |                     |                           |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FI04/00589 10/06/2004   |   |  |                         |   |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0302646-5 10/06/2003   |   |  |                         |   |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/06/2007  |   |  |                         |   |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>  | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | FINLAND                 | 11  | 28                  | 2                         |
| Verified and  | /MARK<br>ROSENBAUM/<br>Examiner's Signature   | Initials                                     |                         |   |                     |                           |
| <b>ADDRESS</b><br>ALSTON & BIRD LLP<br>BANK OF AMERICA PLAZA<br>101 SOUTH TRYON STREET, SUITE 4000<br>CHARLOTTE, NC 28280-4000<br>UNITED STATES   |   |  |                         |   |                     |                           |
| <b>TITLE</b><br>Refining surface and a blade segment for a refiner  |   |  |                         |   |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1300  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                     |                           |